| SOLICITATION/CONTRACT/ORDER FOR COMMERCIAL ITEMS<br>OFFEROR TO COMPLETE BLOCKS 12, 17, 23, 24, & 30   |               |                     |                  |   | MS                    | AS 1. REQUISITION NUMBER 1000074314                |                                     |                        |   |                            | PAGE 1 OF 7              |                      |   |
|---|---------------|---------------------|------------------|---|-----------------------|--|-------------------------------------|------------------------|---|----------------------------|--------------------------|----------------------|---|
| 2. CONTRACT NO.   |               | 3. AWARD/EFFEC      | TIVE             | 4. ORDER NUM                            | BER                   |  | 5. SOLIÇIY                          | ATION N                | UMBER   |                            |                          | TATION ISS           | SUE   |
| SPE300-19-D-W617  |               | 2019JUL 12          | 2                |   |                       |  | SPE300                              | -19-R-00               | 34  | İ                          | DATE<br>20               | 19 MAY 17            |   |
| 7. FOR SOLICITATION INFORMATION CALL:   |               | a. NAME             |                  | J                                       |                       |  | b. TELEPH<br>calls)                 | ONE NU                 | MBER (No colle  | ct                         |                          | R DUE DATE<br>. TIME | <del>, , , , , , , , , , , , , , , , , , , </del> |
| 9. ISSUED BY  | <u>.</u>      |                     | CODE             | SPE300                                  | 10. THIS A            | CQUISIT  | ION IS                              | UNRE                   | STRICTED OR   |                            | TASIDE;                  |                      | % FOR   |
| DLA TROOP SUPPORT<br>DIRECTORATE OF SUBSISTE<br>700 ROBBINS AVENUE<br>PHILADELPHIA PA 19111 608<br>USA<br>Local Admir: ELIZABETH GON<br>Email: ELIZABETH-GONZALEZ | 6<br>ZALEZ PH | PHGCN Tol: 215-737- | 5190 Fax:        | 215-737-6570                            | HUB: BUS: SERV        | LL BUSIN<br>ZONE SM<br>NESS<br>VICE-DISA<br>RAN-OW | ALL LABLED [                        | (WOSI<br>SMALI<br>EDWC | EN-OWNED SM<br>B) ELIGIBLE UN<br>L'BUSINESS PR<br>DSB | IDER TI<br>ROGRAM<br>NAICS | HE WOM<br>M<br>:: 311812 | 2                    | -   |
| 11. DELIVERY FOR FOR DEST<br>TIONUNLESS BLOCK IS  | INA-          | 12. DISCOUNT TE     | RMS              |   | SMAI                  | LL BUSIN   | ESS _                               | 8 (A)                  | 3b. RATING  | 312.5                      | TANDAF                   |                      |   |
| MARKED SEE SCHEDULE   |               | !                   | Net 10 d         | ays                                     |                       | RATED O  | D'RACT IS A<br>RDER UND<br>CFR 700) | FR L                   | 4. METHOD O   | F SOLIC                    | NTATION                  | <del></del>          | <del></del>                                       |
| 16. DELIVER TO  |               | (                   | CODE             |   | 16, ADMIN             | ISTERED  | ВҮ                                  |                        | RFQ   | <u> </u>                   | B<br>CODE                | SPE300               |   |
| SEE SCHEOULE  |               |                     |                  |   | see blo<br>Chilcally: | CK 9<br>PAS: None                                  |                                     |                        |   |                            |                          |                      | 1   |
| 17a. CONTRACTOR/ CODE   | 1RBL          | 5 FAC               | CILITY           |   | 18a, PAYM             | ENT WILI   | L BE MADE                           | ВУ                     | · · · · · · · · · · · · · · · · · · ·                 |                            | CODE                     | SL4701               | $\neg$  |
| Bimbo Bakeries USA, Inc<br>Bakeries USA<br>255 Business Center Dr S<br>HORSHAM PA 19044-34<br>USA   | le 200<br>24  |                     |                  |   | BSM<br>POB            | OX 18231   | CCOUNTIN<br>7<br>1 43218-23         |                        |   |                            | -                        |                      |   |
| TELEPHONE NO. 40284503<br>176. CHECK IF REMITTI<br>OFFER  |               | DIFFERENT AND       | PUTSU            | CH ADDRESS IN                           |                       | IIT INVOK<br>W (S CHE                              |                                     | _                      | HOWN IN BLO   | CK 18a                     | UNLESS                   | BLOCK                |   |
| 19.<br>ITEM NO.   |               | SCHEDULE OF SU      | 20.<br>JPPLIES   | /SERVICES                               | <del></del>           | (  | 21.<br>QUANTITY                     | 22.<br>UNIT            | 23.<br>UNIT PRIC                                      | E                          | AN                       | 24.<br>AOUNT         |   |
|   |               |                     |                  | *************************************** |                       |  | •                                   |                        |   |                            |                          |                      |   |
| See So  | hedule        |                     |                  |   |                       |  |                                     |                        |   |                            |                          |                      |   |
|   |               |                     |                  |   |                       |  |                                     |                        |   |                            |                          |                      |   |
| 25. ACCOUNTING AND APPR   |               |                     |                  |   |                       | J  |                                     | 2                      | AL AWARD AM   | OUNT (F                    | For Govt.                | Use Only)            |   |
| 276. SOLICITATION INCORF  |               |                     |                  |   |                       |  |                                     |                        | ☐ AR  | <u> </u>                   | 1                        | T ATTACHED           |   |
| 28. CONTRACTOR IS RI  | QUIRED        | TO SIGN THIS DO     | OCUMEN<br>EES TO | T AND RETURN                            | _1                    | 29.  | AWARD OF                            | CONTRA                 | CT: REF. SPESS  | 01980034                   |                          | OF!                  | FER   |
| DELIVER ALL ITEMS SET<br>ADDITIONAL SHEETS SUE  | FORTH C       | R OTHERWISE ID      | ENTIFIE          | D ABOVE AND C                           | N ANY                 | DATED<br>INCLUDI<br>HEREIN                         | 2019-Jul<br>NG ANY AL<br>IS ACCEPT  | การเการ                | OUR OFFER O<br>OR CHANGES<br>O ITEMS: SEE S           | HOLLAND S                  | APE SE                   | T PUBLIC             | 5),   |
| 30a. SIGNATURE OF OFFERO<br>Shley   | Ph            | issel               | $\mathcal{D}$    |   |                       |  |                                     |                        | MAJURE OF C   |                            |                          |                      |   |
| 30b. NAME AND TITLE OF SU   | NER (TY       | pe or Print)        | ١.               | ا م ا                                   | 31b. NAME             | OF CONT  | RACTING                             | OFFICER                | (Type or Print)                                       | <u> </u>                   | 31c. D                   | ATE SIGNE            | D   |
| hiey Kussell  | Sal           | es<br>nalyet        | 7/1              | 9/19                                    | Anth                  | ony  | TI                                  | t ugh                  | ies   |                            |                          | 2019 JUL 1           | 12  |

| 19,<br>ITEM NO,   |  | 20<br>SCHEDULE OF SUF                                | ).<br>PPLIES/SERVICES             |        |           | 21.<br>QUANTITY | 22.<br>UNIT  | 23.<br>UNIT PRICE | 24.<br>AMOUNT         |
|---|--|--|-----------------------------------|--------|-----------|-----------------|--|-------------------|-----------------------|
|   |  |  |                                   |        |           |                 |  |                   |                       |
|   |  |  |                                   |        |           |                 |  |                   |                       |
|   |  |  |                                   |        |           | -               |  |                   |                       |
|   |  |  |                                   |        |           |                 | And the state of t |                   |                       |
|   |  |  | •                                 |        |           |                 |  |                   |                       |
|   |  | ·  |                                   |        |           |                 |  |                   |                       |
|   |  |  |                                   |        |           |                 |  |                   |                       |
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|   |  |  |                                   |        |           |                 |  |                   | -                     |
|   |  |  |                                   |        |           |                 |  |                   |                       |
|   |  |  |                                   |        |           |                 |  |                   |                       |
|   |  |  |                                   |        |           |                 |  |                   |                       |
|   |  |  |                                   |        |           |                 |  |                   |                       |
|   |  |  |                                   |        |           |                 |  |                   |                       |
|   |  |  |                                   |        |           |                 |  |                   |                       |
|   |  |  |                                   |        |           |                 |  | ·                 | ·                     |
|   |  |  |                                   |        |           |                 |  |                   |                       |
|   |  |  |                                   |        |           |                 |  |                   |                       |
| 32a. QUANTITY I   | LOOLUMAN                               |  |                                   |        | ·         |                 |  |                   |                       |
| RECEIVED  | P                                      |  | ED, AND CONFORMS                  | то тні | E CONTRA  | ACT, EXCEPT     | AS NOTEI   | D:                |                       |
| 32b. SIGNATURI<br>REPRESEN  |  | ORIZED GOVERNMENT                                    | 32c, DATE                         |        |           | NTED NAME A     |  | OF AUTHORIZED G   | OVERNMENT             |
| THE TREATMENT OF THE PROPERTY | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |                                   |        |           | NEOEMINITY      | _  |                   |                       |
| 32e. MAILING AL   | ODRESS O                               | F AUTHORIZED GOVERNMEN                               | T REPRESENTATIVE                  |        | 32f. TELE | PHONE NUM       | BER OF A   | UTHORIZED GOVER   | RNMENT REPRESENTATIVE |
|   |  |  |                                   |        |           | ·               |  |                   |                       |
|   |  | _  |                                   |        | 32g. E-M. | AIL OF AUTHO    | ORIZED GO  | OVERNMENT REPR    | ESENTATIVE            |
| 33. SHIP NUMBE  | R                                      | 34. VOUCHER NUMBER                                   | 35. AMOUNT VERIFIE<br>CORRECT FOR | D      | 36. PAY   | MENT            |  |                   | 37. CHECK NUMBER      |
| PARTIAL   | FINAL                                  | an Ora Vovovica Number                               | 40 BAID BY                        |        |           | COMPLETE        | PAR  | TIAL FINAL        |                       |
| 38, S/R ACCOUN  |  | 39. S/R VOUCHER NUMBER                               |                                   |        |           |                 |  | ,                 |                       |
|   |  | OUNT IS CORRECT AND PROP<br>LE OF CERTIFYING OFFICER |                                   | 42a. I | RECEIVE   | D BY (Print)    |  |                   |                       |
|   |  |  |                                   | 42b. I | RECEIVE   | OAT (Location)  |  |                   |                       |
|   |  |  |                                   | 42c. [ | DATE REC  | OD (YY/MM/DD    | )) 4:  | 2d. TOTAL CONTAIN | IERS                  |
|   |  |  |                                   |        |           |                 |  |                   |                       |

CONTINUATION SHEET

#### REFERENCE NO. OF DOCUMENT BEING CONTINUED: SPE300-19-D-W617

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Period of Performance: Tier I : August 11, 2019 through February 10, 2021 Tier II : February 11, 2021 through August 06, 2022

10 % Minimum : 250 % Maximum :

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## **Schedule of Items**

### **Group 1-Fort Riley, Kansas**

|     | SPE300-19-R-0034: Bread and Bakery Items for Kansas   |         |                         |       |          |                            | *All Price | s in Columns H and L |
|-----|---|---------|-------------------------|-------|----------|----------------------------|------------|----------------------|
|     | Group 1: Fort Riley, Kansas                           |         |                         |       |          |                            | *Example   | : \$1.447 must be ro |
|     | Offeror's Name: Bimbo Bakeries USA                    |         |                         |       |          |                            |            |                      |
|     | CAGE Code: 1RBL5                                      |         |                         |       |          |                            |            |                      |
|     | DUNS#129094921  |         |                         |       |          | TIE                        | R 1 (18 MO | NTHS)                |
|     |   |         |                         | PKG   |          |                            |            |                      |
|     |   | Product |                         | Size  | Estimate | Price                      | Price      |                      |
| tem | Item Name/Description                                 | Code    | <b>Minimum PKG Size</b> | in OZ | LBS      | per PKG                    | per LBS    | Total Price per LBS  |
| 0   | Bread/ Example  | 1234    | 16 oz per loaf          | 20    | 1000     | \$                         |            |                      |
| 1   | BREAD, PART WHOLE WHEAT, FRESH, ROUND TOP             | 3087    | 16 oz per loaf          | 20    | 2405     | \$                         |            |                      |
| 2   | BREAD, RAISIN, FRESH, SLICED, ROUND TOP               | 2231    | 16 oz per loaf          | 16    | 1875     | \$                         |            |                      |
| 3   | BREAD, RYE, FRESH, SLICED, ROUND TOP                  | 6843    | 16 oz per loaf          | 18    | 1098     | \$                         |            |                      |
| 4   | BREAD, WHITE, FRESH, SLICED, SANDWICH                 | 3995    | 16 oz per loaf          | 24    | 23600    | \$                         | \$         |                      |
| 5   | BREAD, WHITE FRESH, SLICED, THICK, ( FOR TEXAS TOAST) | 5275    | 16 oz per loaf          | 24    | 8565     | \$                         |            |                      |
| 6   | BREAD, WHOLE WHEAT, FRESH, ROUND TOP                  | 2773    | 16 oz per loaf          | 20    | 17543    | \$                         |            |                      |
| 7   | ROLLS, DINNER, FRESH, BROWN AND SERVE                 | 2389    | 6 count per pkg         | 18    | 5996     | \$                         |            |                      |
| 8   | ROLLS, FRANKFURTER, FRESH, SLICED, WHITE              | 2157    | 6 count per pkg         | 26    | 6038     | \$                         |            |                      |
| 9   | ROLLS, HAMBURGER, FRESH WHITE                         | 5662    | 6 count per pkg         | 24    | 9311     | \$                         |            |                      |
| 10  | ROLLS, HOAGIE/SUBMARINE, FRESH, SLICED WHITE          | 2120    | 6 count per pkg         | 15    | 1830     | \$                         |            |                      |
| 11  | MUFFINS, ENGLISH, FRESH                               | 7002    | 6 count per pkg         | 12    | 692      | \$                         |            |                      |
|     |   |         |                         |       | To       | Total Price for Tier 1: \$ |            |                      |
|     |   |         |                         |       |          |                            |            |                      |

|      | SPE300-19-R-0034: Bread and Bakery Items for Kansas   |         |            |                  |       |                            |         |           |                     |
|------|---|---------|------------|------------------|-------|----------------------------|---------|-----------|---------------------|
|      | Group 1: Fort Riley, Kansas                           |         |            |                  |       |                            |         |           |                     |
|      | Offeror's Name: Bimbo Bakeries USA                    |         |            |                  |       |                            |         |           |                     |
|      | CAGE Code: 1RBL5                                      |         |            |                  |       |                            |         |           |                     |
|      | DUNS#129094921  |         |            |                  |       | 1 (18 MON                  |         | TIER 2 (1 | 8 MONTHS)           |
|      |   |         |            |                  | PKG   |                            |         |           |                     |
|      |   | Product |            |                  | Size  | Estimate                   | Price   | Price per |                     |
| ltem |   | Code    | UPC        | Minimum PKG Size | in OZ | LBS                        | per PKG | LBS       | Total Price per LBS |
| (    | Bread/ Example  | 1234    |            | 16 oz per loaf   | 20    | 1000                       | \$      |           |                     |
| 1    | I BREAD, PART WHOLE WHEAT, FRESH, ROUND TOP           | 3087    | 7294570544 | 16 oz per loaf   | 20    | 2405                       | \$      |           |                     |
| 2    | BREAD, RAISIN, FRESH, SLICED, ROUND TOP               | 2231    | 4812122903 | 16 oz per loaf   | 16    | 1875                       | \$      |           |                     |
| 3    | BREAD, RYE, FRESH, SLICED, ROUND TOP                  | 6843    | 7304000404 | 16 oz per loaf   | 18    | 1098                       | \$      |           |                     |
| 4    | BREAD, WHITE, FRESH, SLICED, SANDWICH                 | 3995    | 7294560153 | 16 oz per loaf   | 24    | 23600                      | \$      |           |                     |
| 5    | BREAD, WHITE FRESH, SLICED, THICK, ( FOR TEXAS TOAST) | 5275    | 7294561080 | 16 oz per loaf   | 24    | 8565                       | \$      |           |                     |
| e    | BREAD, WHOLE WHEAT, FRESH, ROUND TOP                  | 2773    | 7294560134 | 16 oz per loaf   | 20    | 17543                      | \$      |           |                     |
| 7    | 7 ROLLS, DINNER, FRESH, BROWN AND SERVE               | 2389    | 7294561249 | 6 count per pkg  | 18    | 5996                       | \$      |           |                     |
| 8    | ROLLS, FRANKFURTER, FRESH, SLICED, WHITE              | 2157    | 7870080314 | 6 count per pkg  | 26    | 6038                       | \$      |           |                     |
| 9    | ROLLS, HAMBURGER, FRESH WHITE                         | 5662    | 7870041041 | 6 count per pkg  | 24    | 9311                       | \$      |           |                     |
| 10   | ROLLS, HOAGIE/SUBMARINE, FRESH, SLICED WHITE          | 2120    | 7294560149 | 6 count per pkg  | 15    | 1830                       | \$      |           |                     |
| 11   | MUFFINS, ENGLISH, FRESH                               | 7002    | 4812110208 | 6 count per pkg  | 12    | 692                        | \$      |           |                     |
|      |   |         |            |                  |       | Total Price for Tier 2: \$ |         | \$        |                     |
|      |   |         |            |                  |       |                            |         |           |                     |

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#### Group 2-Leavenworth, Kansas

|      | SPE300-19-R-0034: Bread and Bakery Items for Kansas  |                 | *All Prices in Colu | mns H an               | d L ("Price | per PKG")   | MUST be in | put ONLY to the hund |
|------|--|-----------------|---------------------|------------------------|-------------|-------------|------------|----------------------|
|      | Group 2: Fort Leavenworth, Kansas                    |                 | *Example: \$1.44    | 7 must be              | rounded a   | and input a | s \$1.45.  |                      |
|      | Offeror's Name: Bimbo Bakeries USA                   |                 |                     |                        |             |             |            |                      |
|      | CAGE Code: 1RBL5                                     |                 |                     |                        |             |             |            |                      |
|      | DUNS#129094921                                       |                 |                     |                        |             | TIE         | R 1 (18 MO | NTHS)                |
|      |  |                 |                     | PKG                    |             |             |            |                      |
|      |  |                 | Minimum PKG         | Size                   | Estimate    | Price per   | Price per  |                      |
| ltem | Item Name/Description                                | Product Code    | Size                | in OZ                  | LBS         | PKG         | LBS        | Total Price per LBS  |
| 0    | Bread/ Example                                       | 1234            | 16 oz per loaf      | 20                     | 1000        | \$          |            |                      |
| 1    | BREAD, WHITE, FRESH, SLICED, SANDWICH                | 3995-7294560153 | 16 oz per loaf      | 24                     | 19802       | \$          |            |                      |
| 2    | BREAD, WHITE FRESH, SLICED, THICK, (FOR TEXAS TOAST) | 5275-7294560180 | 16 oz per loaf      | 24                     | 2096        | \$          |            |                      |
| 3    | BREAD, WHOLE WHEAT, FRESH, ROUND TOP                 | 2773-7294560134 | 16 oz per loaf      | 20                     | 65433       | \$          |            |                      |
| 4    | ROLLS, FRANKFURTER, FRESH, SLICED, WHITE             | 2157-7870080314 | 6 count per pkg     | 26                     | 11001       | \$          |            |                      |
| 5    | ROLLS, HAMBURGER, FRESH, SLICED, WHITE               | 5662-7870041041 | 6 count per pkg     | 24                     | 24153       | \$          |            |                      |
| 6    | ROLLS, HOAGIE/SUBMARINE, FRESH, SLICED, WHITE        | 7925-5040074013 | 6 count per pkg     | 16                     | 188         | \$          |            |                      |
|      |  |                 |                     | Total Price for Tier 1 |             | for Tier 1: | \$         |                      |
|      |  |                 |                     |                        |             |             |            |                      |

|      | SPE300-19-R-0034: Bread and Bakery Items for Kansas  |                 | *All Prices in Colu | mns H an  | d L ("Price             | per PKG"  | MUST be inp  | ut ONLY to the hundre |
|------|--|-----------------|---------------------|-----------|-------------------------|-----------|--------------|-----------------------|
|      | Group 2: Fort Leavenworth, Kansas                    |                 | *Example: \$1.44    | 7 must be | rounded a               | and input | as \$1.45.   |                       |
|      | Offeror's Name: Bimbo Bakeries USA                   |                 |                     |           |                         |           |              |                       |
|      | CAGE Code: 1RBL5                                     |                 |                     |           |                         |           |              |                       |
|      | DUNS#129094921                                       |                 |                     |           |                         | TI        | ER 2 (18 MON | THS)                  |
|      |  |                 |                     | PKG       |                         |           |              |                       |
|      |  |                 | Minimum PKG         | Size      | Estimate                | Price per | Price per    |                       |
| Item | Item Name/Description                                | Product Code    | Size                | in OZ     | LBS                     | PKG       | LBS          | Total Price per LBS   |
| 0    | Bread/ Example                                       | 1234            | 16 oz per loaf      | 20        | 500                     | \$        |              |                       |
| 1    | BREAD, WHITE, FRESH, SLICED, SANDWICH                | 3995-7294560153 | 16 oz per loaf      | 24        | 19802                   | \$        |              |                       |
| 2    | BREAD, WHITE FRESH, SLICED, THICK, (FOR TEXAS TOAST) | 5275-7294560180 | 16 oz per loaf      | 24        | 2096                    | \$        |              |                       |
| 3    | BREAD, WHOLE WHEAT, FRESH, ROUND TOP                 | 2773-7294560134 | 16 oz per loaf      | 20        | 65433                   | \$        |              |                       |
| 4    | ROLLS, FRANKFURTER, FRESH, SLICED, WHITE             | 2157-7870080314 | 6 count per pkg     | 26        | 11001                   | \$        |              |                       |
| 5    | ROLLS, HAMBURGER, FRESH, SLICED, WHITE               | 5662-7870041041 | 6 count per pkg     | 24        | 24153                   | \$        |              |                       |
| 6    | ROLLS, HOAGIE/SUBMARINE, FRESH, SLICED, WHITE        | 7925-5040074013 | 6 count per pkg     | 16        | 188                     | \$        |              |                       |
|      |  |                 |                     |           | Total Price for Tier 2: |           |              | \$                    |
|      |  |                 |                     |           |                         |           |              |                       |

There is a 10 day (240 hours) order lead time for all items on this contract.

Wednesday and Sunday are the non-delivery days.

The following documents are hereby incorporated by reference into this contract: the terms and conditions of Solicitation SPE300-19-R-0034, and your final offer, which is being accepted by the Government to form this contract.

There is a \$25.00 minimum order requirement for all orders placed under this contract. The vendor is not obligated to make deliveries that are under \$25.00.

#### Rapid Gate

Many bases currently require enrollment in RapidGate and will not allow entry without RapidGate clearance. During the contract implementation period, the Contractor must contact all customer locations to determine whether enrollment in RapidGate or another security program is required for access to each location. If RapidGate or other security enrollment is required, the contractor must take all necessary steps to obtain this in time for the start of performance under this contract. Failure to have RapidGate clearance may result in a

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vendor being turned away from the base and being unable to complete delivery. The contractor is responsible for the additional cost for RapidGate enrollment and must ensure that a RapidGate enrolled driver is available for all deliveries. We currently estimate that RapidGate enrollment will cost about \$250 per company and \$200 per enrolled employee for 1 year of access to multiple locations, but the cost of RapidGate or other security enrollment may vary, so the contractor should contact RapidGate to determine its own costs. If more than one driver is required, RapidGate enrollment must be obtained for each driver. Note that enrollment can take several weeks, so an awardee that is not already enrolled must begin enrollment at the time of award notification at the latest. If difficulty or delay in enrollment in RapidGate is encountered during the implementation period, the contractor MUST contact RapidGate and/or the Security Officer at the applicable customer locations to resolve any issues with processing RapidGate enrollment so that the contractor will be able to deliver as required. For additional information regarding RapidGate, including enrollment instructions, please visit their website at <a href="http://www.rapidgate.com">http://www.rapidgate.com</a>.

#### Schedule of Deliveries

**Descriptions/Specifications:** Contract period: August 11, 2019 through August 6, 2022.

**Group 1-Fort Riley, Kansas** 

LOCATION

DODAAC: W55CVG Fort Riley, Kansas

| LOCATION  |                             | TIME OF DELIVERIES | S FREQUENCY                         |
|---|-----------------------------|--------------------|-------------------------------------|
| Demon Diner/E   | Eagles Nest                 |                    | _                                   |
| Huebner Road,   | Building 694                |                    |                                     |
| Ordering Point:   | W55CVG                      |                    |                                     |
| Ship to:  | ADF009                      | 0730 - 1100 a.m.   | Up to (3) three deliveries per week |
| Ship to:  | ADF120                      | Same as above      | Same as above                       |
| Cantigny / Gen  | eral Custer Inn             |                    |                                     |
| Estes Road, Bu  | ilding 7673                 |                    |                                     |
| Ship to:<br>Devils Den / 1 <sup>st</sup><br>Normandy and<br>Building 7011 | •                           | Same as above      | Same as above                       |
| Ship to:<br>Irwin Army Ho<br>Caisson Hill Ro                              | •                           | 0730 – 0930 a.m.   | Same as above                       |
| Ship to:<br>Eddie V. Ricke  | ADF010<br>nbacker Bldg. 813 | 0730 – 1100 a.m.   | Same as above                       |

TIME OF DELIVEDIES

EDECLIENCY

The awardee is responsible for all delivery points on Fort Riley. Fort Riley may add additional delivery facilities on its compound as needed which the awardee will be also serve.

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**Descriptions/Specifications:** Contract period: August 11, 2019 through August 6, 2022.

#### **Group 2-Leavenworth, Kansas**

DODAAC: W55C6T Fort Leavenworth, Kansas

**LOCATION** TIME OF DELIVERIES FREQUENCY Ft. Leavenworth Installation Supply 1301 N. Warehouse Rd Bldg. 0480 Ordering Point: W55C6T Ship to: **W55C6T** 0730 – 1530 a.m. Up to four (4) days per week USP Leavenworth 1300 Metropolitan Ave. Ship To: Same as above Same as above 156201 Ship to: **BL0480** Same as above Up to three (3) days per week USDB U.S. Disciplinary Barracks

The awardee is responsible for all delivery points on Fort Leavenworth. Fort Leavenworth may add additional delivery facilities on its compound as needed which the awardee will be also serve.

# Group 1 –Fort Riley, KS and Group 2 –Fort Leavenworth, KS

1301 N. Warehouse Rd

Bimbo Bakeries will receive customer orders through EDI

Point of Contact for **ORDERING/DELIVERY ISSUES**; Ashley Russell

Phone number: 816-332-8498

E-mail: Ashley.russell@grupobimbo.com

Point(s) of Contact for **INVOICING & PAYMENT: Netty Pavel** 

Phone Number: 1-866-492-2242 ext 5056 Email: Netty.pavel@grupobimbo.com